

Sermon Notes

05/10/26

Then the Lord said to Moses, “Leave this place, you and the people you brought up out of Egypt, and go up to the land I promised on oath to Abraham, Isaac and Jacob, saying, ‘I will give it to your descendants.’² I will send an angel before you and drive out the Canaanites, Amorites, Hittites, Perizzites, Hivites and Jebusites.³ Go up to the land flowing with milk and honey. But I will not go with you, because you are a stiff-necked people and I might destroy you on the way.”⁴ When the people heard these distressing words, they began to mourn and no one put on any ornaments.⁵ For the Lord had said to Moses, “Tell the Israelites, ‘You are a stiff-necked people. If I were to go with you even for a moment, I might destroy you. Now take off your ornaments and I will decide what to do with you.’”⁶ So the Israelites stripped off their ornaments at Mount Horeb.

⁷ Now Moses used to take a tent and pitch it outside the camp some distance away, calling it the “tent of meeting.” Anyone inquiring of the Lord would go to the tent of meeting outside the camp.⁸ And whenever Moses went out to the tent, all the people rose and stood at the entrances to their tents, watching Moses until he entered the tent.⁹ As Moses went into the tent, the pillar of cloud would come down and stay at the entrance, while the Lord spoke with Moses.¹⁰ Whenever the people saw the pillar of cloud standing at the entrance to the tent, they all stood and worshiped, each at the entrance to their tent.¹¹ The Lord would speak to Moses face to face, as one speaks to a friend. Then Moses would return to the camp, but his young aide Joshua son of Nun did not leave the tent. Exodus 33:1-11

1. I will send an angel, I will not go with you.

The greatest consequence of Israel’s sin was not losing the land, but losing God’s _____ them.

2. Stiff necked people.

It becomes more than a description of one moment; it becomes a _____.

3. I might destroy you on the way:

God is not threatening the _____ covenant, but Israel has already broken the _____ covenant.

4. Now strip off your ornaments and I will decide what to do with you

The ornaments have become associated with _____.

“tent of meeting”

1. Pitched a tent outside the camp

Because of Israel’s sin, the place of meeting with God is moved _____ the camp instead of in the _____ of the people.

2. People would stand and wait, the cloud would descend and stay at the entrance:

The people stood at the entrances of their tents, watching, waiting, and _____ while God's presence descended at the tent of meeting.

3. Moses would speak to the Lord face to face:

"Face to face" is a description of _____, not necessarily physical _____.

Moses had _____ conversations with God, but he still longed to see His _____.

4. Joshua would stay at the tent:

Joshua continues to be separate from _____ the people

Theophanies, Christophanies, and Typologies

Moses stood between a holy God and a sinful people, making him a clear _____ of Christ who would come as the greater _____.

Moses _____ for Israel in the moment of their sin, but Christ _____ for His people continually before the Father.

²⁰ "My prayer is not for them (the disciples) alone. I pray also for those who will believe in me through their message, ²¹ that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. ²² I have given them the glory that you gave me, that they may be one as we are one— ²³ I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me.

²⁴ "Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.

²⁵ "Righteous Father, though the world does not know you, I know you, and they know that you have sent me. ²⁶ I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them." John 17:20-26

Life

Exodus 33 shows a picture of _____ between God and His people, while pointing forward to the greater _____ found in Christ.

Moses experienced _____ with God, but Jesus prays for us to experience _____ with God.