

Sermon Notes

10/12/25

Then the Lord said to Moses, “Come up to the Lord, you and Aaron, Nadab and Abihu, and seventy of the elders of Israel. You are to worship at a distance,² but Moses alone is to approach the Lord; the others must not come near. And the people may not come up with him.”

³ When Moses went and told the people all the Lord’s words and laws, they responded with one voice, “Everything the Lord has said we will do.”⁴ Moses then wrote down everything the Lord had said.

He got up early the next morning and built an altar at the foot of the mountain and set up twelve stone pillars representing the twelve tribes of Israel.⁵ Then he sent young Israelite men, and they offered burnt offerings and sacrificed young bulls as fellowship offerings to the Lord.⁶ Moses took half of the blood and put it in bowls, and the other half he splashed against the altar.⁷ Then he took the Book of the Covenant and read it to the people. They responded, “We will do everything the Lord has said; we will obey.”

⁸ Moses then took the blood, sprinkled it on the people and said, “This is the blood of the covenant that the Lord has made with you in accordance with all these words.”

⁹ Moses and Aaron, Nadab and Abihu, and the seventy elders of Israel went up¹⁰ and saw the God of Israel. Under his feet was something like a pavement made of lapis lazuli, as bright blue as the sky.¹¹ But God did not raise his hand against these leaders of the Israelites; they saw God, and they ate and drank. Exodus 24:1-12

1. Verses 1&2:

Chapters 20-23 are called the Book of _____.

God is inviting Moses to come and meet with Him.

The ratification of any covenant has some requirements.

The _____, the _____, the _____, and then a _____.

Chapter 19 is like the initial invite, like an _____.

The marriage vows are _____ of the covenant, and they aren’t agreed to until the ceremony.

The invite we see here is assuming the Israelites want to say “_____”.

2. Verses 3 & 4:

The bride and the groom will sign what is called the Ketubah.

The Ketubah outlines the groom’s obligations and then the brides’ obligations, and then they both _____.

3. Verses 5 & 6:

This is the _____ offering brought before God in a way that He has prescribed it.

A _____ offering is one in which the entire animal is consumed by fire, symbolizing that it is being completely given to God and _____ to him as smoke.

A _____ offering is to be shared, part burnt up and part eaten.

Moses has collected the blood, and with half of it, he pours it on the altar as a symbol of _____.

4. Verses 7 & 8:

This is the 3rd time they say these words, but this time they add “_____.”

God is reaching out to build an intimate relationship with man.

We can view the law as the actions of a harsh, strict God trying to control people for Himself—or we can take a more biblical perspective and see that God’s true desire is _____ with His people, one they can sense and long for as well.

This is the _____ of the covenant.

5. Verses 9-11:

Why didn’t he raise His hand against them? Because He _____.

In Jewish culture, a meal wasn’t just about getting food in your stomach it was a time of _____, it was _____.

This meal is the _____ of the covenant.

Theophanies, Christophanies, and Typologies

This is the blood of the covenant that the Lord has made with you in accordance with all these words.

²⁸ This is my blood of the new covenant, which is poured out for many for the forgiveness of sins. Matthew 26:27-28

There is a meal in Exodus 24, a meal in Matthew 26, Mark 14, Luke 22, and then another meal in _____.

Exodus 19 God shows up in a dense cloud and covers the Mountain.

In that day the Branch of the Lord will be beautiful and glorious, and the fruit of the land will be the pride and glory of the survivors in Israel. ³ Those who are left in Zion, who remain in Jerusalem, will be called holy, all who are recorded among the living in Jerusalem. ⁴ The Lord will wash away the filth of the women of Zion; he will cleanse the bloodstains from Jerusalem by a spirit of judgment and a spirit of fire. ⁵ Then the Lord will create over all of Mount Zion and over those who assemble there a cloud of smoke by day and a glow of flaming fire by night; over everything the glory will be a canopy. ⁶ It will be a shelter and shade from the heat of the day, and a refuge and hiding place from the storm and rain. Isaiah 4:2-6

A Huppah, a canopy under which a Jewish _____, symbolizing the couple's future home and God's presence.

Jesus, as He sits with His disciples now, connects the _____ at the Passover meal with the dinner Moses, Aaron, Abinadab, Abihu, and the 70 elders.

Come to me to have life

How do you see your _____?

His call is that your relationship with Him comes _____.

His desire is best understood in the image of a _____.