

# Sermon Notes

07/27/25

On the first day of the third month after the Israelites left Egypt—on that very day—they came to the Desert of Sinai. <sup>2</sup> After they set out from Rephidim, they entered the Desert of Sinai, and Israel camped there in the desert in front of the mountain.

<sup>3</sup> Then Moses went up to God, and the Lord called to him from the mountain and said, “This is what you are to say to the descendants of Jacob and what you are to tell the people of Israel: <sup>4</sup> ‘You yourselves have seen what I did to Egypt, and how I carried you on eagles’ wings and brought you to myself. <sup>5</sup> Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, <sup>6</sup> you will be for me a kingdom of priests and a holy nation.’ These are the words you are to speak to the Israelites.”

<sup>7</sup> So Moses went back and summoned the elders of the people and set before them all the words the Lord had commanded him to speak. <sup>8</sup> The people all responded together, “We will do everything the Lord has said.” So Moses brought their answer back to the Lord.

<sup>9</sup> The Lord said to Moses, “I am going to come to you in a dense cloud, so that the people will hear me speaking with you and will always put their trust in you.” Then Moses told the Lord what the people had said.

<sup>10</sup> And the Lord said to Moses, “Go to the people and consecrate them today and tomorrow. Have them wash their clothes <sup>11</sup> and be ready by the third day, because on that day the Lord will come down on Mount Sinai in the sight of all the people. <sup>12</sup> Put limits for the people around the mountain and tell them, ‘Be careful that you do not approach the mountain or touch the foot of it. Whoever touches the mountain is to be put to death. <sup>13</sup> They are to be stoned or shot with arrows; not a hand is to be laid on them. No person or animal shall be permitted to live.’ Only when the ram’s horn sounds a long blast may they approach the mountain.”

<sup>14</sup> After Moses had gone down the mountain to the people, he consecrated them, and they washed their clothes. <sup>15</sup> Then he said to the people, “Prepare yourselves for the third day. Abstain from sexual relations.” Exodus 19:1-15

## 1. On that very day.

Not only is the event important, but \_\_\_\_\_ is also of importance.

Passover is celebrated every year, but 50 days following Passover, the law is given to Israel - \_\_\_\_\_

## 2. Some arguments from the text:

- a. Where this mountain is:

God brings them back to the \_\_\_\_\_.

- b. On Eagles wings:

\_\_\_\_\_ and \_\_\_\_\_ them every step of the way.

## 3. If you obey me fully and keep my covenant

The covenant that is about to be birthed doesn’t \_\_\_\_\_ His previous covenant.

That 1<sup>st</sup> covenant was a unilateral, \_\_\_\_\_ covenant.

That 1<sup>st</sup> covenant is an \_\_\_\_\_ covenant,

This is a \_\_\_\_\_ covenant because of the word IF.

- a. My treasured possession:

Being His \_\_\_\_\_ doesn’t automatically make them His treasured possession.

Treasured possessions aren't always the \_\_\_\_\_ possessions,  
but the \_\_\_\_\_.

b. A nation of priests a holy nation:

God is presenting \_\_\_\_\_ with Him.

#### **4. How will God arrive?**

The people are going to hear God speak \_\_\_\_\_ Moses and will then put their trust in Moses.

#### **5. Put limits on the people:**

c. They have to be consecrated.  
Moses was to consecrate them.

Moses was to help them \_\_\_\_\_ for His arrival.

d. They were to wash their garments.  
An \_\_\_\_\_ cleansing

#### **6. Don't touch the mountain, and if they do, they are to be stoned or shot with arrows.**

The presences of God was to be respected and honored.

The Israelites were not going to \_\_\_\_\_ God if they touched the Holy ground, but rather how would \_\_\_\_\_ if they touched the mountain.

Coming in contact with God is transformational, but God's plan is that transformation happens \_\_\_\_\_, not \_\_\_\_\_.

### **Theophanies, Christophanies and Typologies**

\_\_\_\_\_ shows up before He shows up and prepares the way for the new covenant.

\_\_\_\_\_ showed up before He showed up and prepared the people for the new covenant.

### **Come to me to have life**

The Mosaic covenant is \_\_\_\_\_ of the new covenant.

A relationship with God will be at \_\_\_\_\_ when our obedience to Him is at \_\_\_\_\_.

There is only one way to draw close to God, \_\_\_\_\_ to the spirit of Christ that lives in you.

\_\_\_\_\_ has to do with \_\_\_\_\_; \_\_\_\_\_ has to do with a heart that is \_\_\_\_\_ what God wants.