Sermon Notes

05/19/24

¹⁶ Then they moved on from Bethel. While they were still some distance from Ephrath, Rachel began to give birth and had great difficulty. ¹⁷ And as she was having great difficulty in childbirth, the midwife said to her, "Don't despair, for you have another son." ¹⁸ As she breathed her last—for she was dying—she named her son Ben-Oni. But his father named him Benjamin.

¹⁹ So Rachel died and was buried on the way to Ephrath (that is, Bethlehem). ²⁰ Over her tomb Jacob set up a pillar, and to this day that pillar marks Rachel's tomb.

²¹ Israel moved on again and pitched his tent beyond Migdal Eder. ²² While Israel was living in that region, Reuben went in and slept with his father's concubine Bilhah, and Israel heard of it.

Jacob had twelve sons:

- ²³ The sons of Leah: Reuben the firstborn of Jacob, Simeon, Levi, **Judah**, Issachar and Zebulun.
- ²⁴ The sons of Rachel: Joseph and Benjamin.
- ²⁵ The sons of Rachel's servant Bilhah: Dan and Naphtali.
- ²⁶ The sons of Leah's servant Zilpah: Gad and Asher.

 These were the sons of Jacob, who were born to him in Paddan Aram.

²⁷ Jacob came home to his father Isaac in Mamre, near Kiriath Arba (that is, Hebron), where Abraham and Isaac had stayed. ²⁸ Isaac lived a hundred and eighty years. ²⁹ Then he breathed his last and died and was gathered to his people, old and full of years. And his sons Esau and Jacob buried him.... 36 ⁶ Esau took his wives and sons and daughters and all the members of his household, as well as his livestock and all his other animals and all the goods he had acquired in Canaan, and moved to a land some distance from his brother Jacob. ⁷ Their possessions were too great for them to remain together; the land where they were staying could not support them both because of their livestock. ⁸ So Esau (that is, Edom) settled in the hill country of Seir. Genesis 35:16-29 & 36:6-8

1. 4 burials:

a.	The burial of	-•
b.	Jacob's	
c.	The Death	
	She is the love of his life.	
	There are things in our lives that we love that no us to where He wants us.	eed to die in order for God to get
d.	The death of	_•
	Jacob's inheritance is	_•
The bu	rial of 4 different things is an element of Jacob's The of life is gone, and the	

2. Reuben.

He sleeps with Bilhah, Rachel's servant, the mother of Dan and Naphtali.

Reuben po	ossibly felt it was time to	in the inheritance.
Reuben's	actions had no	effect.
Reuben is	not given the	Genesis 49:2-7
	n line to receive the blessing is tus is from the tribe of	
3. Esau will	ingly moves away.	
Esau	separates from J	Jacob.
	come to me t	o have life
Jacob and Esau are	·	
has made God his Go	d, and he has said good bye. Scripture talks about	en at odds, and it isn't until Jacob e to many important things we see, one
flesh. ¹⁷ For the flesh contrary to the flesh. 'whatever' you want.	They are in conflict with eals But if you are led by the	gratify the desires of the the Spirit, and the Spirit what is ach other, so that you are not to do Spirit, you are not under the mmorality Galatians 5:16-19
meal sold his inheritathe wanted to inherit the	nce rights as the oldest son nis blessing, he was rejecte	less like Esau, who for a single a. ¹⁷ Afterward, as you know, when ed. Even though he sought the had done. Hebrews 12:16-17
_	nen is an illustration of the will keep moving toward G	battle face, god one day "Esau" will move
Esau. It is after this n	noment, that Jacob and his	nt no longer was he at odds with descendants are the focus. I he talked to the religious leaders.