

# CHRIST FORMED IN ME

09/18/22

<sup>27</sup> Some of the Sadducees, who say there is no resurrection, came to Jesus with a question. <sup>28</sup> “Teacher,” they said, “Moses wrote for us that if a man’s brother dies and leaves a wife but no children, the man must marry the widow and raise up offspring for his brother. <sup>29</sup> Now there were seven brothers. The first one married a woman and died childless. <sup>30</sup> The second <sup>31</sup> and then the third married her, and in the same way the seven died, leaving no children. <sup>32</sup> Finally, the woman died too. <sup>33</sup> Now then, at the resurrection whose wife will she be, since the seven were married to her?”

<sup>34</sup> Jesus replied, “The people of this age marry and are given in marriage. <sup>35</sup> But those who are considered worthy of taking part in the age to come and in the resurrection from the dead will neither marry nor be given in marriage, <sup>36</sup> and they can no longer die; for they are like the angels. They are God’s children, since they are children of the resurrection. <sup>37</sup> But in the account of the burning bush, even Moses showed that the dead rise, for he calls the Lord ‘the God of Abraham, and the God of Isaac, and the God of Jacob.’ <sup>38</sup> He is not the God of the dead, but of the living, for to him all are alive.”

<sup>39</sup> Some of the teachers of the law responded, “Well said, teacher!” <sup>40</sup> And no one dared to ask him any more questions.

<sup>41</sup> Then Jesus said to them, “Why is it said that the Messiah is the son of David? <sup>42</sup> David himself declares in the Book of Psalms: “‘The Lord said to my Lord: “Sit at my right hand <sup>43</sup> until I make your enemies a footstool for your feet.”’” <sup>44</sup> David calls him ‘Lord.’ How then can he be his son?”

<sup>45</sup> While all the people were listening, Jesus said to his disciples, <sup>46</sup> “Beware of the teachers of the law. They like to walk around in flowing robes and love to be greeted with respect in the marketplaces and have the most important seats in the synagogues and the places of honor at banquets. <sup>47</sup> They devour widows’ houses and for a show make lengthy prayers. These men will be punished most severely.”

<sup>21</sup> <sup>1</sup> As Jesus looked up, he saw the rich putting their gifts into the temple treasury. <sup>2</sup> He also saw a poor widow put in two very small copper coins. <sup>3</sup> “Truly I tell you,” he said, “this poor widow has put in more than all the others. <sup>4</sup> All these people gave their gifts out of their wealth; but she out of her poverty put in all she had to live on.” Luke 20:27 – 21:4

## Things to note:

### 1. The Resurrection.

Whatever God has instore for us, we can count on it being so much greater than what we \_\_\_\_\_.

### 2. The Messiah is \_\_\_\_\_ and \_\_\_\_\_.

It’s possible that I have also made His plan \_\_\_\_\_ in my life.

His formation in you is a discovery of \_\_\_\_\_ and as we discover more about Him it \_\_\_\_\_.

If we refuse to be transformed we actually hinder our \_\_\_\_\_.

If we only know Him from a distance we will not \_\_\_\_\_.

Jesus knows what parts of our lives need changed and \_\_\_\_\_ based on what we need to know \_\_\_\_\_.

What part of your life is He working on?

This is a new place of \_\_\_\_\_.

### **3. Beware of the scribes.**

“Why do you \_\_\_\_\_ the good things \_\_\_\_\_?”

Ministry isn't about the minister it is about \_\_\_\_\_.

Be shepherds of God's flock that is under your care, watching over them—not because you must, but because you are willing, as God wants you to be; not pursuing dishonest gain, but eager to serve; <sup>3</sup> not lording it over those entrusted to you, but being examples to the flock. <sup>4</sup> And when the Chief Shepherd appears, you will receive the crown of glory that will never fade away. 1 Peter 5:1-4

### **4. The Widow's offering.**

This is a story about where money fits into our lives. As Christ is formed in me it will change the way I \_\_\_\_\_ money, \_\_\_\_\_ with money and \_\_\_\_\_ money.

When I look to money to \_\_\_\_\_ I am no different than the wealthy in the story.

How has my \_\_\_\_\_ with money changed because of my \_\_\_\_\_ with Jesus?

Is our relationship with money \_\_\_\_\_?

Jesus watched as people brought money, but what He saw wasn't how much they gave, He saw the relationship they had with money and that is what He teaches His disciples about.

Today, He sees our relationship with money, will you let Him teach you and tell you what your relationship with money is, and will you allow Him to \_\_\_\_\_ that relationship into what He wants it to be?